

**Firefighter's Mutual Benevolent Association  
Morris Township Local #70**

This scholarship is sponsored by FMBA Local #70, the career firefighting division of The Morris Township Fire Department. All applicants must be a resident of Morris Township who will graduate this year from high school or preparatory school with intentions of enrolling in a college, university, or trade school by October 1st.

**\$1000.00 Scholarship Application**

Mail applications to:

**Scholarship Committee  
FMBA Local #70  
c/o Collinsville Fire Station  
77 Whippany Road  
Morris Township, NJ 07960  
Or  
Email: [scholarship@fmba70.org](mailto:scholarship@fmba70.org)**

To The Applicant:

The applicant is to complete pages 1, 2, and 3 of this application. The secondary school principal is requested to complete page 4, and forward it to Scholarship Committee. **For more information, please visit our website: [www.fmba70.org](http://www.fmba70.org)**

\* Decision of Scholarship Committee will be final.

\* The F.M.B.A Local 70 reserves the right to discontinue the scholarship program at any time, without notice.

Please print or type:

(1) Name: \_\_\_\_\_  
(First) (Middle) (Last)

(2) Sex (circle one): Male / Female

(3) Home Address: \_\_\_\_\_  
(Number) (Street) (City/Town) (Country) (Zip Code)

(4) Telephone Number: (\_\_\_\_) - \_\_\_\_\_

(5) Date of Birth (mm/dd/yyyy): \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(6) How long a resident at your present address?: \_\_\_\_\_

(7) Name of Secondary School \_\_\_\_\_

(8) Secondary School Telephone No.: (\_\_\_\_) - \_\_\_\_\_

(9) Location of School: \_\_\_\_\_  
(City) (State)

(10) Date of Expected Graduation (mm/yyyy): \_\_\_\_ / \_\_\_\_

(11) Other schools attended: \_\_\_\_\_  
(name) (location) (dates of attendance)

\_\_\_\_\_  
(name) (location) (dates of attendance)

\_\_\_\_\_  
(name) (location) (dates of attendance)

(12) Parent(s) occupation: \_\_\_\_\_

(13) Total family income for last calendar year: \$\_\_\_\_\_

(14) Number of persons totally dependent on income: \_\_\_\_\_

(15) To what schools are you making applications? (list below):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(16) List any scholastic distinctions or honors you have won:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(17) List all your extra-curricular and community activities, in order of their importance to you:

Activity Dates of Participation Hours per week Position Held:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(18) What are your hobbies and recreational activities?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(19) Your work experience. List here and describe any jobs you have held in the past three or four years:

	<b>Position</b>	<b>Employer</b>	<b>Dates</b>	<b>Employed</b>	<b>Hours per Week</b>
1.					
2.					
3.					
4.					
5.					

(20) In the following space write a brief statement of your plans for the future, with additional comments which you feel might be of assistance to the committee in this competition. For example, what course of study would you like to follow in school?

**Signature of Applicant**

**Signature of Parent**

Date:

Date:

**ALL APPLICATIONS MUST BE COMPLETED AND MAILED BY APRIL 15TH.**

**TO THE SECONDARY SCHOOL PRINCIPAL OR GUIDANCE COUNSELOR:**

Please give the committee your opinion of the candidate by checking the rating scale below:

	Very Low	Low	Average	Above Average	Very High
<b>Emotional Stability</b>					
<b>Ability to work with and for others</b>					
<b>Contributions to school activities</b>					
<b>Ability to take responsibility</b>					
<b>Academic Industry</b>					
<b>Concern for Others</b>					
<b>Leadership</b>					

Please use the space below for your comments concerning the candidate, including your frank opinion as to how well he meets the stated qualifications for this scholarship, and forward scholastic records.

Date \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_